SEP 10 10 46 AH 71

OLLIE FARNSWORTH

BOOK 1205 PAGE 249

VA Form 28—5328 (Home Loan) Revised August 1903, Use Optional, Section 1810, Title 28 U.S.O. Acceptshie to Federal National Mortage

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

Hayward L. Nelson and Edna C. Nelson

Greer, South Carolina

of , hereinafter called the Mortgagor, is indebted to

Cameron-Brown Company

nafter called the Mortgagor, is indebted to

Seven percentum (7%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of

Fifty Five and 94/100———Dollars (\$ 55.94), commencing on the first day of November , 19 71, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October , 2001

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina;

All that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Green being known and designated as Lot 3 in the M. T. Gaines Property and having the following metes and bounds to-wit:

BEGINNING at the joint front corner of Lots 3 & 4 S. 18-15 E. 110 feet, thence S. 87-45 W. 60 feet, thence N. 19-30 W. 100 feet, thence N. 77-15 E. 60 feet to the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: Federal Fine Sient
Mortgage Carp.
From Cameron - Grawn Co.
on 18 day of Oct. 1971. Assignment recorded
in Vol. /2// of R. E. Mortgages on Page 609
This 29 of Oct. 1971, # 12355